

## COMMUNITY DEVELOPMENT 401 LAUREATE WAY KANNAPOLIS NC 28081 (704) 920-4332

## HOUSING REHABILITATION CONTRACTOR APPLICATION

| APPLICANT:                                     |                            |                               |             |
|--|----------------------------|-------------------------------|-------------|
| FIRM NAME:                                     |                            |                               |             |
| BUSINESS ADDRESS:                              |                            |                               |             |
| TELEPHONE:                                     |                            |                               |             |
| IRS ID#:                                       |                            |                               |             |
| E-MAIL ADDRESS                                 |                            |                               |             |
| IS YOUR BUSINESS (Check one):                  |                            |                               |             |
| A Sole Proprietorship                          | A Legal Partnership        | A Corporation                 |             |
| MWBE   | SECTION 3 CONTRACTO        | OR                            |             |
| Names and addresses of all owners, p officers: | partners, and if a corpora | ation the name or major stock | holders and |
| (Name)   | (Address)                  |                               |             |
|  |                            |                               |             |
|  |                            |                               |             |

| im          | provement work recen  | tly:                               |                                     |                   |  |  |  |  |
|-------------|---|------------------------------------|-------------------------------------|-------------------|--|--|--|--|
|             | (Name)  | (Address)                          | (Phone #)                           |                   |  |  |  |  |
| 1           |   |                                    |                                     |                   |  |  |  |  |
| 2           |   |                                    |                                     |                   |  |  |  |  |
|             |   |                                    |                                     |                   |  |  |  |  |
|             | nme, address and phoredit:  | ne number of at least three supp   | oliers with who you regularly do l  | ousiness and have |  |  |  |  |
| 1)_         |   |                                    |                                     |                   |  |  |  |  |
| 2) <u> </u> |   |                                    |                                     |                   |  |  |  |  |
| 3) <u>-</u> |   |                                    |                                     |                   |  |  |  |  |
|             |   |                                    |                                     |                   |  |  |  |  |
| Th          | e undersigned contrac   | tor certifies that all information | herein is correct and further agree | es that:          |  |  |  |  |
| 1.          | <ul> <li>All licenses permits as required by the County and the City will be obtained prior to the start of a<br/>rehabilitation contract.</li> </ul>     |                                    |                                     |                   |  |  |  |  |
| 2.          | . The work will be performed in accordance with all codes, standards zoning regulations, and specifications, subject to a final inspection by the County. |                                    |                                     |                   |  |  |  |  |
| 3.          | . Required insurance will be provided.  |                                    |                                     |                   |  |  |  |  |
| 4.          | 1. Abide by HUD Regulations pertaining to Equal Employment Opportunity.   |                                    |                                     |                   |  |  |  |  |
| <br>Co      | ntractors Signature   | Date                               |                                     |                   |  |  |  |  |
|             |   |                                    |                                     |                   |  |  |  |  |

Name, address and phone number of the three customers for whom you have performed major home

## **CONTRACTORS RELEASE STATEMENT**

| I,, do hereby autho  | rize <u>City of Kannapolis</u> or its designated agents   |
|--|---|
| to obtain and receive all records and information pertaining companies, or firms holding or having access to such inform persons, company or firm on any matter referred to above. Violation of privacy, or otherwise against any person, firm of information released by them to the City for purposes of this the date of signature and be in force for a period of three years. | nation that we can or could obtain from any / we agree to have no claim for defamation or corporation by reason of any statement or program. The term of this shall commence or |
| Signature  |   |
| Signature  |   |